

# RECONSTRUCTION OF DHARMASŪTRAS

By

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## Harita

No work of Hārīta on Dharmasūtra is available either in print or in MSS. That such a work did exist is proved by numerous citations of prose passages from Hārīta, on various aspects of Dharma, found in Smṛti digests and commentaries. It is, therefore, proposed, in this paper, to cull these passages, attributed to Hārīta, and arrange them in alphabetical order. In collecting the passages, the variant readings have also been noted as far as possible.

The following abbreviations have been used :—

- Ap. — *Aparārka* comm. on the *Yājñavalkya-smṛti*, Ānandāśrama ed., Poona, 1903, Pts. I-II.
- BS — *Brāhmaṇa-sarvasva* of Halāyudha.
- CC — *Caturvarga-cintāmaṇi*, B.I. ed., Calcutta.
- DB — *Dāya-bhāga* of Jīmūtavāhana, ed. J. Vidyāsāgara, Calcutta, 1893.
- GR — *Gṛhasṭha-ratnākara*, B.I. ed., Calcutta.
- HG — Haradatta's comm., *Mitākṣarā*, on Gautama-dharmasūtra, Ānandāśrama ed.
- HL — *Hāra-latā* of Aniruddha, B.I. ed., Calcutta.
- KR — *Kṛtya-ratnākara*, B.I. ed., Calcutta.
- Mit. — *Mitākṣarā* comm. of Vijñāneśvara on *Yājñavalkya-smṛti* N. S. P. ed., Bombay, 1926.
- PP. — *Prāyaścitta prakaraṇa* of Bhavadeva Bhaṭṭa, ed. G. Vedāntatīrtha, Rajshahi, 1927.
- SCAH—*Smṛti-candrikā* ( Āhnika-kāṇḍa ), Mysore, 1914.
- SCA — Do ( Aśauca-kāṇḍa ), Mysore, 1921.
- SCS — Do ( Śrāddha-kāṇḍa ), Mysore, 1918.
- SCSK— Do ( Saṃskāra-kāṇḍa ), Mysore, 1914.
- SCV — *Smṛti-candrikā* ( Vyavahāra-kāṇḍa ), Pt. I, Mysore, 1914 & Pt. II, Mysore, 1916.
- SK — *Śrāddha-kriyā-kaumudī* of Govindānanda, B. I. ed., Calcutta.
- SK<sup>1</sup> — *Śuddhi-kaumudī* of Do, Do, Do.
- ST — *Smṛti-tattva* of Raghunandana, ed. J. Vidyāsāgara, Calcutta, Vol. I.
- ST<sup>1</sup> — Do, Vol. II.
- U — Haradatta's comm., *Ujvalā*, on *Āpastambadharmasūtra*, Benares, 1932.
- VR — *Vivāda-ratnākara*, B. I. ed., Calcutta.

## A

Sūtra	Work in which quoted	Page
agnihotravaśaya jñābhijitamaśnīyānnānyam-abhijitātmanastvag ..... yajñābhijitam anyamabhijitam nāśnīyāt	GR	98
aja-meṣa-mahiṣa-hariṣa-khaḍga-rurupṛṣatanyāṅku-ṛkṣa-mahāraṇya-vāśinaśca mahā-varāhān	GR	375
aṅguṣṭhasyottarato rekhā brahmatīrthaṃ ..... pratigraha māgneyena pratigrhñīyāt	CC, III.1	33-34
aṇutvāllāghavāccāpalād vāyor yoga-bhraṣṭasya manasaḥ samānīyārthayojanaṃ pratyāhāraḥ	Ap.	1025
atha sūnām vyākhyāsyāmo jaṅgama-sthā-varādīn prāṇinaḥ sūnayantīti sūnāḥ ।	ST <sup>1</sup>	93
atha brāhmaṇānāṃ bhojana-vidhiṃ..... .....jātavedo ghṛtaṃ cakṣuramṛtam.....	GR	316
atha śārīraṃ pavitraṃ । yadahnā rātryā.....pāpamakārṣaṃ rudro mā tasmādenaso viśvān muñcatvaṃhasaḥ । [ Then follow some verses ]		
avadhūto vā laṅghito'psu jāpet pūto bhavati । śuci.....parivadennākro-śettad vrataṃ sārva-kāmikaṃ	Ap.	1223-1224
atha.....dharmaḥ	KR	9
athāto dharmaṃ vyākhyāsyāmaḥ । śruti-pramāṇako dharmaḥ । śrutiśca dvividhā vaidikī tāntrikī ca	MM	28
athātaścāndrāyaṇamanukramaṣyāmaḥ	Mit.	485
athātastrinayanoktasya tulāpuruṣasya kalpaṃ vyākhyāsyāmaḥ ।.....		
yaḥ puruṣaḥ piṅgalo vabhrurhalamuṣala... .....sumanā bhava । atha tulāpuruṣa-mabhimantrayet । ṛsisatyam..... āśādhyāṃ kārtyāṃ phālguṇyāṃ puṇye vā nakṣatre eṣa vihito dharmaḥ	Ap.	1239-1241
athāvarṇeṣu prajāya na patati patatīti saṃśayaḥ, na.....sarvāṇyeva janayenna duṣyati	GR	38



Sūtra	Work in which quoted	Page
athāṣṭau vivāhāḥ sambhavanti brāhmo dai- vo gāndharva āsuro rākṣasaḥ paśāco mānu- ṣaḥ kṣātraśceti । teṣāṃ pūrve saptobhayatas- teṣāṃ vindetālābhe mānuṣam	GR	59
athoddhṛtānnaḥ pañkti-mūrdhani sarvān prcchatyagnau kariṣye	SCS	317
athodakumbha-kuśa-puṣpa-saminmūla- haraṇa-sammārjano-palepāṅga-śuśrūṣā- prabhṛtibhir gacchantam tiṣṭhantam śayānam-āsīnam bhaktyā-nuvarteta nāsyā nirmālya-śayanāsana-cchāyā-pāduke vā kāmayeta	SCSK	119
adbhirabhyukṣya dadyādālabhya	ST	223
adho.....purāṇāḥ	VR	249
adho.....brāhmaṇāḥ	VR	265
adhva-gamanā-krośa-pūraṇam	„	185, 249
anāhitāgniśceda-nyamā-dadhyājjanāgniṃ vā parigrhya	SCV	594
anāśramī saṃvatsaram prajāpatyaṃ caritvā āśramamupeyāt । dvitīye kṛcchram tṛtīye kṛcchrātikṛcchramata ūrddhvaṃ cāndrā- yaṇam	Ap. Mit.	1157 450
anindannanyair vitarkayan vidhivad vastra-yugaṃ dattvā saha dharmam caryatāmiti brāhmaḥ	GR	66
„ [ ‘prajāpatyaḥ’ for ‘brāhmaḥ’ and other minor variations ]	CC. I	685
aniṣṭa-gandho-paghrātaśravaṇa-darśana keśakīṭa.....annādyasyopaghātena kāñcana-rajata-bhasma.....anyatamenād- bhiḥ saṃsprṣṭamantra-prokṣaṇa-paryagni- karanamā-ditya-darśanāt pūtam bhavati anuktānām sattvānām bhakṣaṇe'-tikṛcchro grāmyāṇām cāndrāyaṇam anṛtā.....cottamānām antarurvoratnikṛtvā trirapohārdīśca pivet	Ap. HG VR HG	267 203 251 334

Sūtra	Work in which quoted	Page
anyāparigr̥hitasc'āpaḥ	HK	101
aprajāṃ navame varṣe	SCV	574
abhiplutānupetya paradārānadho varṇān vedamāpaḥ pravahatetyantarjale' ṣṭaśatam japtvā tilādḥakaṃ brāhmaṇāya dadyāt	Ap.	1121
ardha-pañcamān māsānadhītya utsrjati pañcārdha ṣaṣṭhān vā	CC. III.2	397
asaddravya-praṇīto yajñāḥ prastravati anṛ- vik-praṇītaḥ cyavate । avidvatprāṇitaḥ....	GR	127
.....yair upasr̥ṣṭo yajño alāvuko bhavati	GR	127
asaddravya-dānaṃ-asvargaṃ yacca dattvā .....dīyamāna-dravyāsamarpaṇam	CC. I	18-19
asurā-madya-pāne'lpake caurya śleṣmātaka- prāśane māṣa-masūraka-vamane marīca- bhakṣaṇe' medhyā-vapannānām-apām pāne ca sātapanameva caret	Ap.	1160
asau tṛpyatāmiti udakāñjalim niyamayati	HL	149
Ā		
ākṛṣṇenetyādityam-upatiṣṭhan sarva-bhūtā- tmā bhavati	BS	59
āgulphāt kṣālayet pādaḥ	SK <sup>1</sup>	338
āpatsu kṛṣiṃ prāhuḥ kṛṣīścedā-yovānavidyā- yojya ( ? ) bāla-vṛddha.....na parvasu sandhivelayor vāhayet । vihvālyeta cet.... । snātvā naḍuho' laṃkṛtya brāhmaṇān bho- jayet । saurabheyānām puṇya-nimittam ṣaḍ- bhāgaṃ rājñe dattvā pañcamād brāhmaṇām- stoṣayet	Ap.	937
"		
( with many variants )	GR	430
āmaṃ vā gṛhṇīran kṛtānnasya vā ciraṃasya na subhikṣāḥ । svayamāpya-vṛttau..... vṛttim prāpya viramet	GR	462-463
ā maṇibandhanāt pāṇi prakṣālya ā jaṅghāt pādaḥ	SCAH	255

"  
[ reads thus :—ā maṇibandhanāt pāṇi prak-  
ṣālya jaṅghābhyām pādaḥ jñāti-śreṣṭha-  
kāmo' nnādyakāmo vā dakṣiṇe caraṇāṅgu-  
03



Sūtra	Work in which quoted	Page
ṣṭhe pānimavasrāvyā prāṇānālabhya nābhi- mupaspr̥šet ]	GR	151
āmantritā āmantrayitā ca śucayastām rātriṃ ninayeyuḥ	SK	82
āyaṃ gauḥ pṛsnir-akramīd ityētāmṛcaṃ tri- rantarjale japan sarvasmāt pāpāt pramucyate	„	490
ārogya-vṛttiḥ cikitsitamupapati...pāpa- yoniṣu jāyante tasmānnāsadvṛttiḥ syāt	GR	451
āsanābhivādanotthānārghyā-tithyāni dharmā- sādhanaṇi sādḥūnāmeteṣāṃ pradāne	GR	55
kanyāyā atikramo navidyate	GR	55
āhitāgniścet pramiyāta aupāsanāvākṣaṇ- āgniṃ pragṛhya sarpa-rājñībhir-anusavanam- indhānāvaset	SCV	594
imaṃ ma ityudakāvartanam	BS	25
ucchiṣṭasya gamana ekāhamupavāsaḥ   na gṛhī niyamātikrame'snīyāt	Ap.	1188
unnayanān mātā pitṛjaṃ pāpmānamapohati	BS	189
upādhyāye rājani ca mṛte śrotriye ca mṛte sabrahmācāriṇi ca candrārākayo rāhu- darśane śakra-dhvaja-patana ācārye ca mṛte trirātram	Ap.	190
ṛtamiti sambhūtābhidhānam   nātra ṛtamastityanṛtam   taccaturvidham .....tasmāna vyasanādibhiḥ kriṇīyāna vikriṇīyāt na kitava-vṛttiḥ syāt	GR	508
ṛtāmṛtopahata sampanna vṛtṭyāpat- sadvṛttayo bhavanti	GR	415
eka-vrata.....bhavanti	VR	410
ekā liṅge tisro'pāne dadyāddvādaśa savye ṣaṭ pṛṣṭhe sapta padbhyām	SCAH	215
ekā liṅge tisro'pāne dadyāddvādaśa savye ṣaṭ pṛṣṭhe sapta padbhyām		
( inserts ' mṛttikāmādoṣāt pāṇī prakṣālya ' bet. ' dadyāt ' and ' daśa ' ; reads ' ṣaṭ ' twice ;		

Sūtra	Work in which quoted	Page
'saptobhābhyām' for 'sapta padbhyām'; adds to the lines the following :— dviguṇaṃ brahmacāriṇāṃ triguṇaṃ vāna- prasthānāṃ caturguṇaṃ bhikṣūṇāṃ )	GR	146
eteṣāmevādhiyānānāmantarā-gamane tri- rātramupavāsastryahaṃ ca vivaset	SCSK	158
eteṣāmekatamenodhāṃ dharma-patnīm prāhuḥ	GR	60
etairasṭabhir garbha-saṃskārair garbhopa- ghātāt pūto bhavati	BS	186, 189, 194, 203, 207.
evameva guru-pitṛvya-stri-gamane kanyā- sagotra-svasrīyā-gamane cāndrāyaṇaṃ vā sābhyāse matipūrvake ca pitṛvyādi-stri- gamane gurutalpa-prāyaścittam । anyathā tu cāndrāyaṇaṃ	Ap.	1086
O		
om tejo'sīti annādyapanīyamānamabhimān- trayet । om dyaustvā dadāt viti..... । agni- rasmi-janmanā jātavedā.....haviragniḥ somaḥ iti japet	BS	171
au		
audara-retasa-kāmaja-krodhaja-harṣajān- agnīn.....lokadvaya santāpakatvādagni- tvameteṣāṃ	GR	565
Ka		
kaniṣṭhāyāḥ paścāt prājāpatyamāvapanam homa-tarpaṇe prājāpatyena kuryāt	ST	688
kanyā-dūṣi soma-vikrayi vṛṣali-patiḥ kaumāra-dāra-tyāgi surā-madyapaḥ śūdra- yājaka.....māsaṃ go-mūtra yāvakamaśnīyuh	Mit.	448
"		
('pratikartā' for 'pratihantā')	Ap.	1153
kāmaṃ dīne proṣite ārtim gate vā jyeṣṭho'rthāṃścintayet	SCV	604
kārṣṇāyasa-pāṇayo'adhaśśāyino'dha upaveśina ekaṃ piṇḍam-udakāñjalim ca nirasya pāṇiṣu mṛṇmayeṣu patra-puteṣu vā- śṇiran	HL	158



Sūtra	Work in which quoted	Page
kāleya-pālāsa-kovidāra-śleṣmātakabilva- kaṇṭaki-vṛkṣa-nirguṇḍīśikhāṇḍi-śirīṣa-mālati- karavīravadarī-kārañja-veṇu-varjam	SCAH	280
[ 'kāle' for 'kāleya' ; 'bilvaka' for 'bilva' ; for 'kaṇṭaki.....karañja' reads 'śāka- vṛkṣa niṣuṇṭhī-śikhāṇḍi' ; adds to the line— plakṣa-māṣaka-vadarī-karañjaśamī-śiṃśapā ityeka । dadhitha haritakyasvakarṇasāta- nimbāmalakānityapara । bilva-khadirāmra- pailāla-śirīṣā-pāmārgāṇamekatamam- anārdraṃ nātiśuṣkaṃ nātiśhūlamapothitā- gramanausṭha-.....udanmukho vāgyata āsino danta-dhāvanam bhakṣeta	GR	173
kuruṣvetyanujñātaḥ pūrvoddhṛtegnau sakṛdācchinnaḥ upamūla-tunaiḥ paristīrṇa samittantreṇa prāṇmukho mekṣaṇenā-huti- dvayaṃ hutvā mekṣaṇamagnāveva kuryāt	SCS	318
kṛtirniyamo jaihmaṃ niyamārjavaṃ chadma māyā vyājayuktā nikṛtiḥ kāthinyāsādhya- vaiṣamya-dauṣṭyaṃ sadbhāva-yuktaṃ hyetanniyamārjavaṃ bhavati	GR	525
kṛmi-kīṭa-pipilikā-jalaukaḥ pataṅgāsthi- prāśane go-mūtra-gomayā-hārastrirātreṇa viśudhyati	Mit.	454
krodha.....santoṣo guru-śuśrūṣā ceti niya- maḥ । karma.....vyādhayaḥ sambha- vanti	GR	525
kṣatriyasyā-bhivādane' horātram-upavase- vaṃ vaiśyasyāpi sūdrasyā-bhivādane trirā- tramupavaset	ST	791
kṣatriyavad brāhmaṇīṣu vaiśyavat kṣatri- yāyāṃ sūdravad vaiśyāyāṃ sūdraṃ hatvā nava-māsān	Mit.	433
kṣāropasveda-caṇḍa-nirṇodana-prakṣālanā- dibhir vāsāṃsi śudhyanti evam tapo-dāna- yajñaiḥ pāpakṛtaḥ śuddhimupayānti dharmā- yamānā iva dhātavo'gnau doṣebhyastasmāt viśrambhāt snehāt lobhāt bhayāt pramāḍād yā aśubhaṃ kṛtvā sadyaḥ śaucamārabheta	ST	474

Sūtra	Work in which quoted	Page
kṣīra-hotā'āhārya-vṛtto viśeṣavṛtaḥ	Ap.	66
	Ga	
gardabha-carma paridhāya	MM	443
garbha-patane trirātraṃ strīṇāṃ sādhiyo	HL	69
rajo-viśeṣatvāt		
"		
[ 'srāve' for 'patane'; 'trio and 'strīṇāṃ' transposed; adds 'pitṛādisapiṇḍānāṃ tva-tra sadyaḥśaucam ]	MM	191
garbhaghñimadhovarṇa-śiṣya-gurugāmiṇiṃ		
pānavyāsaktāṃ dhana-dhānya-vikraya-kāri-		
nīṃ ca varjayet	SCV	578
garbhīṇimadhovarṇagām śiṣya-sutagāminiṃ		
pāpa-vyasanāsaktāṃ dhana-dhānya-kṣaya-		
karīṃ varjayet	ST <sup>1</sup>	150
[ This passage appears to be a slightly modified form of the previous one ]		
garbhādhānavadupeta brahma-garbhaṃ sandadhāti.....etairaṣṭābhiḥ saṃskārair-		
garbhaghātāt pūto bhavati	ST	857
guḍa-tila-puṣpa-mūla-phala-pakvānna-		
vikraye soma-pānaṃ saumyaḥ kṛcchraḥ		
lākṣā-lavaṇa.....saṃvatsareṇa pūto		
bhavati   hīna-mānonmāna-saṅkarasaṃkīrṇa-		
vikraye ca	Mit.	426
"		
[ The variants are too many to be noted ]	Ap.	1113
gurutalpago mṛṇmayīmāyasīm vā striyāḥ		
pratikṛtim-agnivarṇaṃ kṛtvā tāmāliṅgya		
pūto bhavati	Ap.	1083
guruṇānujñāto' laṅkāradīn gṛhṇīyāt nitya-		
muttara-kālaṃ yathārtham caitān vibhṛyāt		
āmantrya gṛhānetyavidhivat dārānāgṛhyā-		
gnīnā-dhāya uñcha-śīlābhyāṃ-ayācitopa-		
pannaṃ sādhu-bhyo yācanāt sadyo vā		
ayācanāt deva-pitṛmanuṣyārthe vṛttādānaṃ		
kurvīta nātmārthe	GR	6
grhamedhī śaradvasantayor vrīhiyavābhyāṃ		
yajeta vani varṣāsu śyāmākair āpatkalpenyih		
purātanaivā	ST	814-815



Sūtra	Work in which quoted	Page
goghnastaccarmaurddhva-bālam paridhāya gomayena mṛdā vā kamaṇḍalum parimṛjya pūrvavadācamyādityam somamagnim vā nirīkṣeta	Mit. SK <sup>1</sup>	419 337
” ( ‘ upaspr̥śya ’ for ‘ ācamya ’ ; ‘ vikṣeta ’ for ‘ nirīkṣeta ’ )	ST	332
grāmāraṇyānām paśūnāmaśnanti । avyaja- meṣa-mahiṣa-hariṣa-khaḍga-ruru-vṛṣabha- r̥śya-nyaṅku-mahāraṇya-vāsinaśca varāhām- stathā śaśaka-śalyaka-medhāgodhā-kūrma- tittiri-mayūra-vārdhriṇāsa-lāvaka-kukara- kapiñjalān saśalkāmśca matsyān yathopa- pannān bhakṣayet	Ap.	248
grāmyopayoge vānaprasthānām cāndrā- yaṇam । sva-dharmā-cāra-niyamātikrame phala-cāndrāyaṇam	Ap. Ca	1187
caturthe’ hni snātāyām yugmāsu ca cākrika-lohakārā-bhakṣyānna-bhojane trirā- tramupavaset । go-mūtram . . . . . kṛcchram caret । puṁścali-veśyānnabhojane sapta-rā- tram । dīkṣita . . . . . saṁkirṇānna-bho- jane ca	SCSK Ap.	39 1176
cikitsaka-vṛṣala-preṣya-kāruka-kitava-śva- kriḍaka . . . . . sūcakā-niyāmaka- kuśilavādīn daive pitrye ca varjayet	Ap.	453-454
cūḍākaraṇena caturtham ।	BS	207
caitra-śrāvaṇa-mārgaśīrṣānāmā dipratipado nityā	ST	159
Cha		
chāgena sarvalohenānantyam	MM	128
Ja		
jāta-mṛte mṛtajāte vā kulasya trirātram	HL	41
” ( ‘ sakulyasya ’ for ‘ kulasya ’ )	ST <sup>1</sup>	260
” ( ‘ sapiṇḍānām daśāhaḥ ’ for ‘ kulasya tri- rātram ’ )	Ap.	110

Sūtra	Work in which quoted	Page
( ' dasāham ' for ' dasāhaḥ ' )	SCA	12
”		
( as in SCA )	Mit.	310
jāte kumāre pitṛṇām modāt puṇyaṃ tadahaḥ tasmāttila-pūrṇa-pātrāṇi.....saṃskāra- puṇyārthān kurvanti chinnāyāmaśaucam	HL	28
”		
( ' āmodāt ' for ' modāt ' ; ' chedanāt ' for ' chedāt ' )	Ap.	26
”		
( ' āmodāt ' for ' modāt ' )	SCSK	50
”		
( inserts ' ca ' bet. ' jāte ' and ' kumāre ' ; ' āmodāt ' for ' modāt ' ; reads up to ta- dahāḥ )	CC. III. 2	582
jāyā-patyorna vibhāgo vidyate	SCV	624
jīvati pitari putrāṇāmarthadāna-visargā- kṣepeṣu na svātantryaṃ kāmāṃ dīne proṣite ārtiṃ gate vā jyeṣṭho'r-thāṃścintayet	ST <sup>1</sup>	136, 178
”		
( ' asvātantryam ' for ' na svātantryam ' ; omits ' kāmāṃ.....cintayet ' )	SCV	600
”	DB	23
jīvanneva vā pravibhajya vanamāśrayet vṛd- dhāśramaṃ vā gacchet svalpena vā samvi- bhajya bhūyiṣṭhamādlāya vaset yady-upa- diśyet punastebhyo gṛhṇīyāt	ST <sup>1</sup>	165
”		
( ' vibhajya ' for ' pravibhajya ' ; inserts ' sa ' bet. ' vaset ' and ' yadyupa° ' ; ' upadasyet ' for ' o diśyet ' ; adds ' kṣiṇāṃśca vibhajet ' )	SCV	611
jīvati kṣetrajāmāhur-asvātantryādṛte dvāmu- ṣyāyaṇama-nupta-vijātavā-nyavijāṃ kṣetraṃ phalati nākṣetraṃ vijāṃ rohati ubhaya-dar- śanādubhayorapatyam	Ap.	734
jyeṣṭhe'nirviṣṭe kaniyān nirviśan parivettā bhavati parivinno jyeṣṭhaḥ parivedaniyā paridāyī dātā parikartā yājakaḥ te sarve patitāḥ	ST <sup>1</sup>	119
”		



Sūtra	Work in which quoted	Page
'nirviśamānaḥ' for 'nirviśan' ; 'parivitti' for 'parivinno' ; 'parivedanī' for 'o vedanīyā' ; 'pariyaṣṭā' for 'o kartā' ; omits 'iti', and adds 'saṃvatsaraṃ prājāpatyena kṛcchraṃ pāvayeyuḥ')	Mit.	426
( 'nirviśamānaḥ' for 'nirviśan' ; drops 'bhavati' ; 'parivitto' for 'parivinno' ; 'parivedanī' for 'o vedanīyā' : 'te' and 'sarve' transposed ; drops 'iti' and adds-saṃvat- saraṃ prājāpatyena kṛcchreṇa pāvayeyuḥ । tāmupanayan kanīyānanyathā nirviśeta, evaṃ dharmo na na lupyate )	Ap.	III 6
( inserts 'tu' bet. 'jyeṣṭhe' and 'anir- viṣṭe' ; 'parikartā' for 'parivettā' before 'yājaka' ; 'te' and 'sarve' transposed )	GR	87
Ta tasmāt.....pūrayet	VR	252
tasmādadbhirabhyukṣya dadyādālabhya ceti	ST	893
( 'avokṣyaitad' for 'abhyukṣya' ; 'eva ca' for 'ceti'	ST <sup>1</sup>	354
tasmānnāṇṛtaṃ vadet । soma-vikraya-vivāha .....aninditam glānitvādiśūnyam । sva- bhāvataḥ chalaśūnyam	GR	507
tasyaiṣa yadāha svāgatamiti gṛha-devatā- stena prīṇāti । yat-pādāvasecanaṃ kurute piṭṛmstena prī- ṇāti । yat.....		
sarvān kāmāna-vāpnoti	BS	156-157
tilaiḥ śrāddham puṣṭikāmaḥ kuryāt.....	ST	227
yavāgubhiḥ sarvakāmaḥ	VK	19
tīrthe dravyotpattau ca satyaṃ śrāddham vi- dhīyate		
ṛṭṭiya-savane cāndramasaṃ caruṃ.....	Ap.	1243
sāvityabhimantritān prāśniyāt		

Sūtra	Work in which quoted	Page
trayaḥ snātakā bhavanti vidyā-snātako		
vrata-snātako vidyāvrata-snātakaśca	MM	77
trayassnātakā bhavanti vidyā-snātako vrata-		
snātako vidyāvrata-snātakaśca	SCSK	177
trimuhūrtāpi kartavyā pūrvā darśā ca vah-		
vṛcāḥ	ST	269
tryavaram śuddhavatibhiḥ snātvāghamar-		
śaṇam-antarjale japitvā dhautamahataṃ vā-		
saḥ paridhāya sāmṇā saumyenā-dityamupa-		
tiṣṭheta	Mit.	486
„		
(drops 'antar')	Ap.	1245
Da		
danta-dhāvanam bhakṣayedaviraktam.....		
agnihotrādi-devatārthaṃ kuryāt	GR	178
damo dayā dānam dṛḍhavratatvam ceti	„	498
dambhacchadmābhyāṃ paraistarkitāya di-		
yate pratipadya vā sa āsuraḥ	„	72
daśamenhyaranyam gatvā kṛtaśmaśru-kar-		
māṇah.....svastyayanādi-dharmār-		
thān pravarteran	HL	194
daśa savye śaṭ pṛṣṭhe saptobhābhyāṃ tiṣṭ-		
bhiḥ pādau prakṣālayet	Ap.	36
dānāṇṛtamijyāṇṛtam tapo'nṛtamiti trividham		
kṛtāṇṛtam  ...na mayā dattamityucyate	GR	510
devatā adhigantukāma ācāmet	SCAH	262
devāśchandāṃsi vedānṛṣiṇ purāṇācāryān		
.....saṃvatsaram sāvayavam	BS	106
devāśca pitaraścaiva tapo....dadyādālabhya		
vā	CC, I	91-92
daivenottareṇāṇna-saṃskāreṇa saṃskṛto		
.....sāgniṃ prāhuḥ  .....		
sāyam prātaraharahāḥ prāpayati   tasyāhara-		
haragniryathā sāyam.....bhavati tasmān-		
nopariṣṭāgnihoṭrī syāt	GR	117-118
dvividho brahmacārī upakurvāṇo naiṣṭhika-		
śca   tayoh.....brahmaṇaḥ sāyaujyam		
gacchati	Ap.	71-72
„		



Sūtra	Work in which quoted	Page
(omits the entire portion following 'naiṣṭhikaśca')	SCSK	172
dvidvidha eva saṃskāro bhavati brāhma daivaśca   garbhādhānādisśmārto brāhmaḥ   pāka-yajñahaviryajña-somaśceti daivaḥ.....		
.....		
daivenottareṇa saṃskṛto devānām samānatām salokatām sāyujyaṃ gacchati.....	SCSK	34
dvidvidhāstrīyo brahmavādinīyaḥ sadyo vadhmaśca   tatra brahmavādinīnamupanayanam-agnindhanam.....vivāhaḥ kāryaḥ	„	62
dvidvidhamapi gr̥hasthaṃ prāhuḥ śālīnaṃ yāyāvaram ca   śālīnāt puṇyataro yāyāvarah śreyān   ..... sa dvidvidho gr̥hya-sālīnastretā śālīnaśceti	GR	415
Na		
na kārṣṇāyase mṛṇmaye vāśnīyāt	Ap.	148
na gormūtra puriśābhyāmudvijet		
na pathi śikhām viśrjet	„	225
na grāmābhīmukhaṃ pretam nirhareyuḥ	HL	119
„		
(adds 'yadi vartmani grāmaḥ syāttadā tanmadhye na gantavyam')	SK <sup>1</sup>	112
„		
(omits 'nirhareyuḥ' and reads instead 'na kuryādudakaṃ tataḥ')	Ap.	870
na ca tadaśnīyād yenānnena deva-pitṛ-manuṣya-yajñāna kuryāt	SCAH	615
na catvaropadvārayor-mūtra-puriṣe kuryāt		
na gomaye.....na yajñīyānām vṛkṣānāmasthāt	SCAH	238
„		
(omits 'na gomaye....goṣṭhe; 'sāmpūrṇāt' for 'pūrṇe')	GR	140
na nagnām striyaṃ puruṣaṃvā vikṣeta no-dayāstamayau candrārkaḥ	Ap.	180
„	GR	560
na parvasu sandhi-velayor vāhayet	SCAH	453

Sūtra	Work in which quoted	Page
na pretasparśino grāmaṃ praviśeyurā-nak- ṣatra-darśanāt rātrau cedādityasya brāh- maṇānumatād veti	SK <sup>1</sup>	112
”		
( ‘ brāhmaṇānumatyā ’ for ‘ o matat ’ ; adds ‘ aśaktau brāhmaṇānumatiṃ grhītvā pravi- śeyuḥ ’ )	ST <sup>1</sup>	319
na proṣite’laṅkuryāṇna veṇiṃ muñcet	SCAH	593
na rajasvalayā dattaṃ.....na taila-dadhya- nupānaṃ na vā kṣutānaṃ na jugupsitam	GR	363
nava-sūtāyāḥ payaḥ na pivet sarajastvāt	SCS	233
na vaṭa-plakṣo-dumbara-nīpa.....(?) vā bhakṣayet	ST	823
na śūdrāya vṛttiṃ prāhuḥ trivarna-śuśrūṣā vā’sya vṛttiḥ । dānadharma ityeke	GR	476
na sandhyāyāṃ śayita nāsucirna nagnaḥ	BS	180
nāgnivelayoḥ pravaset parvasu ca	Ap.	122
nānyavatsāyāḥ steyayogāt । na.....evaṃ na navaprasūtāyāḥ sarajastvāt	GR	369
nāmagotrayorūrjam vahantīriti snāna- vastramapiḍya vā piṭṛṃstarpayet	BS	107
nāśiṣaḥ pratigrhṇanti nānaṃ vikireṇna svadhām ninayet । piṭṛ-mantra.....		
tāni bhuktavadbhyo dadyāt	Ap.	528
nāśuci.....indhīta	KR	61
nāstiko nāstka-vṛttiḥ	Mit.	439
nirhṛtya saṃskartā’po gatvā’ plāvyaśau tṛpyatāmityudakāñjaliṃ ninayati	SCA	100
”		
( ‘ niṣkramya ’ for ‘ nirhṛtya ’ ; ‘ ninayanti ’ for ‘ ni.....ti ’ )	Ap.	874
nottaredanupaspṛśya	GR	165
nottariya-viparyāsaṃ kuryāt	”	220
no’daṇmukho’śnīyāt	ST	431
nodaṇmukhaḥ śayanāsane vāśnīyāt । na kārṣṇāyase		
na mṛtpātre na bhinnāvakīrṇe	GR	312



Sūtra	Work in which quoted	Page
Pa		
Pañcatapo'bhrāvakāśa-jala-śayanānyanuti- ṣṭeyuḥ   grīṣma-varṣā-hemantesu	SCA	1089
patita-duṣkṛtibhyaḥ pratigrhitamasvargya- mayajñiyam na tena puṇyārthamāpnoti	ST	543
patita-pāṣaṇḍa-nāstika-sambhāṣaṇānṛtā- ślīlā-dikamupavāsa-dine vivarjayet	ST <sup>1</sup>	11
” ( inserts ' ādi ' bet. ' nāstika ' and ' sambhā- ṣaṇa ' ; omits ' aślīla ' ; ' varjanīyamiti ' for vivarjayet ' )	CC, III. 2	194
” ( with slight variations )	CC, II. 1	1008
patita-yājanāt-patita-saṅkari-yājanāt saṅ- karitvamupaiti   saṅkirṇa-yājanāt saṅkara- saṅkiryate   śūdra-yājanājñātitaścyavate	SCAH	461
patitasya tu kumārīṃ vivastrāmahorātra- mupoṣitāṃ prātaḥ śulenāhatena vāsasācchā- ditāṃ nāhameteṣāṃ mama naita iti triruc- cairabhidhānāṃ tīrtha-saṃkṣaṭa-hetorud- vaḥet	SCA	1089
para-śayanā-sana-vastrā-bharaṇāni manasāpi nādhyaṣyēt ā punassamskārāt   tathaika- pātre madya-māṃsādīnyucchiṣṭa-nirmālye cānyatra guru-bhartṛ-sutebhyaḥ	SCV	586
payo na pivet	SCS	234
paramānnaṃ kṛsara-māṃsaṃ yāvakāpūpānnaṃ śaskulīna pācayedātmārthe   na vā plakṣodumbare dadhittha nīpa mātuliṅgāni bhakṣayet	GR	357
pavitramasi drupadādi veti cāghamarṣaṇam- antarjale trirāvartayitvā mucyate brahma- hatyāyāḥ	BS	94
pātakātipātakopapātika-mahāpātakānām- ekatame saṃnipāte vā aghamarṣaṇameva trirjapet	Mit.	473
” ( ' pātakopapātika ' for ' pātika . . . . pātika ' : drops ' vā ' , ' eva ' and ' triḥ ' )	BS	89

Sūtra	Work in which quoted	Page
pālaṅkyā-nālikā-putī-vārtāku-māṣamasūra- śigru-nṛpamāsa-kṛtakalavaṇāni śrāddhe na dadyāt	SK	23
” (modifies thus:—pālaṅkyā-potikānālikā- kusumbha-surasā-niṣpāvacaṇakādi śrāddhe na dadyāt)	SCS	216
pitā hyā.....putrā itare grahāḥ yadyāgrayaṇaḥ sk.....vā itarebhyo grhṇīyād vā	U	234
pūṃsavanāt pūṃsīkaroti kāmam phalam   purāṇa-pañcaviṃśatyām māse..... eṣā dharmavṛddhair-nānayā dharmā- ccyavate	BS	186
pūrtavṛtṭeścājīvan śuṣka-kāṣṭhatṛṇa-vikra- yam vā kuryāt gā eva vā rakṣet	GR	447
” (‘pūrva-vṛttisvajīvan’ for ‘pūrta..... jīvan’; omits ‘tṛṇa’, ‘vā’; ‘kurvīta’ for ‘kuryāt’)	Ap.	933
pūrva-vṛttiṣu vṛtyartham nāsūryamadhvā- nam gacchet   na niyama-velāyām nānudako nāyajñopavitī na vṛṣalāḥ saha	GR	520
pūrvāśramayornekṣudvaya-grahaṇe stai- nyam	GR	548
praṇavo vyāhṛtayaḥ sāvitrī ceti sāvitraṃ pavitraṃ yena sarvapāpebhyo vimucyate   śatam japtvā māsāt pūto bhavati   daśa sa- hasrāṇi japtvā sarva-pūtātmā bhavatītyāhuḥ	GR	520
pratipannmīrā bhaved devakārye pūjyaiva tulā-makara-yoge bhūtaviddhāpi pūjyā	Ap.	1221
prayatatvād vopacitamaśubham nāśayātīti	CC. III. 2	451
prāṇmukha āyuskāmo’śnīyād ya’orthī dak- ṣiṇāmukhaḥ śrīkāmāḥ pratyāṇmukhaḥ	ST	467
prāṇmukha udaṇmukho vā upaviśyāntar.. .....pādāvabhyukṣya upaspr̥ṣya pra- yato bhavati	SCSK	115
prāśanena tṛṭṭiyam	GR	156
	BS	203



Sūtra	Work in which quoted	Page
prāṇ nāḍi-chedāt saṃskāra-puṇyārthān kurvanti nāḍyāṃ tu chinnāyāmāśaucam	CC. III. 2	583
"		
( ' nābhi ' for ' nāḍi ' ; omits ' chinnāyām ' )	„	736
pretasprśo grāmaṃ-na praviṣeyurā nakṣatra-darśanāt rātrau cedādityasya	Ap.	883
"		
( ' sparśe ' for ' sparśa ' ; ' grāmaṃ na ' transposed )	SCA	95
pretābhībhūtatvācchāvāśaucam jāte		
vṛddhi-yogena.....kulasyāśaucam bhavati	SCA	11
"		
( ' vṛddhi-yogād bhāktvāt ' for ' vṛddhi-yogena ' ; ' bālāḥ kulānugati-chedāt kleśa ' for ' nābhya.....cheda ' )	„	58
	Ba	
brahmacaryaṃ nāma divya.....		
samāgamaścāsām	GR	524
brahmacārī sandhyāmupāsyotthitāḥ		
sāvitryāḥ sahasreṇādityamupatiṣṭheta,		
utkramyāgni-kāryaṃ vrātapatyāhutyā'titaṃ		
saṃpādyopasthitaṃ kuryāt । ahanyatīte		
punarmano-vrātapatibhyaṃ mekhalā-daṇḍā-jina-yajñopavitakamaṇḍalu-nāśe ca trayyā-		
hutyā yathārthaṃ pratiyāt	Ap.	1142
brahmaṇyatā.....prāmāṇyam	KR	26
"		
[ ' ovāditvam ' for ' ovāditā ' ; inserts ' kāruṇyam ' bet. ' śaraṇyatā ' and ' praśānti ' ( for ' praṇati ' ) ; omits ' etasya.....prāmāṇyam ' ]	MM	30
brāhmaṇāgamane'rghyādīni dattvā'nujñāpyā-dhīyīran	„	192
brāhmaṇānumatād vā saṃvatsaraṃ gomūtra-purīṣabhakṣo gā anu gacchan punaḥ		
saṃskṛtaḥ saṃvyavahāryo bhavati	„	1072
brāhme muhūrte pratibudhya svādhyāya-māvartyan na pratisaṃvišet	SCSK	138
"	CC.III.2	692

Sūtra	Work in which quoted	Page
brāhmeṇa tirthena cācāmet   āvapaṇa-homa- tarpaṇāni prājāpatyena kuryāt   mārjanā- camana-bali-karma-bhojanāni daivena   pit- ryarthāni pitryeṇa   pratigrahaṁāgneyena	Ap.	39
Bha		
bhakṣyāṇāmā-ma-māṁsa-rudhira-bhakṣaṇe tri-rātram pañcagavyaṁ ca	PP	66
bhūmāveva nidadhyānoparyupari pātrāṇi bhaikṣamavokṣitaṁ paryagni-kṛtamāditya- darśitama-nujñātama-mṛta-sammitaṁ prā- hus-tadaśnan brahmacārī brahmasiddhima- vāpnoti	SCSK	113
Ma		
manasā saṅkalpayati vācābhilapati karmaṇā pratipādayati	SK	86
"		
( ' copapādayati ' for ' pra....ti ' )	ST <sup>1</sup>	533
manivāso gavādīnāṁ pratigrahe sāvitrīya- ṣṭau-sahasraṁ jayet.....śata-sahasraṁ- asatpratigraheṣviti	ST <sup>1</sup>	361
"		
( ' sāvitrīyāḥ ' for ' savitrīyaṣṭa ' ; ' vrataḥ ' for ' vratam ' ; ' ati ' for ' asat ' )	Ap.	1151
manovratapatibhiścatasra ājyāhutir hutvā punaryathārtham.....sāvitrīyaṣṭa-sa- hasraṁ jayet	Mit.	442
markaṭa-śva-bhāsa-mārjārājālapāda- barhiṇāmekatamavadhe gām brāhmaṇāya dadyāt	Ap.	1131
mahā-pātakā-tipātakā-nupātakopapātakā- nāmekatamameva saṁnipāte cāghamaṛṣa- ṇameva trir jayet	Mit.	471
mātr-duhitṛ-snuṣā-gamanamityati- pātakāni.....	Ap.	1048
mārjanārcana-balikarma-bhojanāni daivena	ST <sup>1</sup>	61
"		
( adds ' tirthena ' )	ST	396
"		
( adds ' tirthena kuryāt ' )	SCAH	359, 613



Sūtra	Work in which quoted	Page
māṣa-masūra-matha-parāṇna-maithunāni pratyaham varjayet   vratopeto nākāle vācam viśrjet   strī-śūdrocchiṣṭābhībhaṣaṇe ācāmet	Ap.	1230
” (inserts ‘māṃsa’ bet. ‘madhu’ and ‘parāṇna’; ‘vratye’ hni’ for ‘pratyaham’; ‘varjayet’ for ‘viśrjet’; omits ‘strī..... ācāmet’)	SCAH	434
mythyā-dūṣiṇām sahasram	VR	257
mukhyaṃ śrāddham māsi māsi aparyāptā-vṛttam prati dvādaśāhena vā bhojyā ekāhe dvādaśāpi vā	Ap.	540
mṛddāru-vidalā-lāvu-śirṇa-parṇa-pātro vā pāṇi-pātro vā bhikṣārthaṃ grāmaṃ praviśen- nocchiṣṭaṃ dadyānnotsrjenna kutsayet   na cātimātramaśniyāt	”	964
ya	KR	21
ya evam.....avāpnuvanti	MM	130
ya evam vidvān pitṛn yajate vasavorudrā ādityāścāsyā prītā bhavanti	SCSK	170
yajñīyaḥ samidha āhṛtya saṃmārjanopalepa- no-dbodhana-samūhana-samindhana-..... gacchedāhṛtya nivedayet	ST	467
yathā kṣāropasveda-caṇḍa-nirṇodana-prak- ṣālanādibhir vāsāṃsi śudhyanti evaṃ tapo- dāna-yajñaiḥ pāpakṛtaḥ śuddhimupayānti	SCAH	566
yad devebhyo juhotti devalokaṃ tenābhi- yajati yat pitṛbhyaḥ pitṛ-lokaṃ tena yat .....dattvodikṣetā godohanāt	GR	274
” (‘abhiyajati’ for ‘abhiyajati’; omits ‘yat’ before ‘pitṛbhyaḥ’; ‘yaḥ’ for ‘yat’; omits ‘tena’ after ‘ṛṣi-lokaṃ’; omits the portion after ‘bhūta-lokaṃ tena’)	MM	203
yadyanmīmāṃsyaṃ syāttattadadbhiḥ spar- śacchuddhaṃ bhavati   upaghāta-..... brāhmaṇānām kalpitavantaḥ	Ap.	722
yadyasamāptavedāḥ kaniyāmstadā saha va- seyuh		

Sūtra	Work in which quoted	Page
yah samāpya vedānasamāpya vratāni samā- vartate sa vrata-snātakah   ubhayam samā- pya yah samāvartate sa vidyāvratā-snātakah yāna śayanānya-parihāryānyeke manyante   tanna varṇa-viśeṣācchukla-malina-saṃsarga- darśanāt-pāpa-saṃsarga-saṃyogācca tasmāt pṛthak śaucācchreyāṃsaḥ	MM	138
”	MM	257
[ ‘ vastu ’ or ‘ varṇa ’ ; ‘ saṃsargāt ’ for ‘ saṃ- sarga-darśanāt ’ ; ‘ pāpasamsargāt ’ for ‘ pāpa.....saṃyogācca ’ ; adds ‘ vyā- dhisamsarga-yogācca ’ after ‘ pāpa-saṃsar- gāt ’ ; adds ‘ ca ’ after ‘ tasmāt ’ ; adds ‘ iti ’ after ‘ śreyāṃsaḥ ’ ; adds to the passage ‘ svānupapattau śuddhyantardhyāya samā- payanti ’ ]	GR	588
Ra		
rajatastainye cāndrāyaṇamatikṛcchram, tāmre kārṣṇāyase prājāpatyam	Ap.	1111
rājāśrayeṇa vadha-daṇḍābhigṛhāta-bhayavi- śeṣāt rākṣasaḥ	GR	77
retorakta-garbhopaghātaḥ pañcaguṇo jāta- karmaṇā prathamamapohati	BS	194
lomnām svādane hasta-datta-bhojane aprakṣālita-pāṇipādasya bhojane tvadhika-bhojane.....		
loṣṭa-mṛttikā-dane ahorātrā		
bhojanācchuddhiḥ	Ap.	1173
lohamaye mṛṇmaye vā pātre bhuñjita	SCSK	116
loṣṭra-vidhiruktadravyālābhe parṇa- niṣedho’ pyasārācchidyamānaparṇa-gocaraḥ	GR	143
Va		
vandham yathā sthāpitaṃ syāt tathaiva pratipālayet	SCV	321
valkala-śāṇa-carma-cīra-kuśamuñja- phalaka-vāsāḥ	MM	212
vāji-rāsabha-vadhe kṛcchram cāndrāyaṇam caret   vṛthā paśuvadhe prājāpatyam tri- rātro-poṣitaḥ   markata-jāla-pāda- barhiṇām-ekatama-vadhe brāhmaṇāya gām dadyāt	Ap.	1134
0J5		



Sūtra	Work in which quoted	Page
vāstu-pāla-bhūtebhyo balirahanam ( bali-haranam ? bhūta-yajñah	ST	422
”		
( ‘ ahutaḥ ’ for ‘ bhūta-yajñah ’	SCAH	566
vidyā-tapo’dhikānām ca prathamānamīṣyate	SK	112
vibhajiṣyamāṇa ekaviṁśaṁ kānīnāya dadyād		
viṁśaṁ.....putrikāputrāyetaṛānaurasāya	HG	231
”	U	238
vṛthā pasu-ghāte prājāpatyam	ST	520
vedo vai vidyā brāhmaṇasya   tat-parijñār- thamaṅgāni	SCSK	130
Sa		
śayyārūdha-pāduko-pānadā-ropita-pādoc- chiṣṭā....nimantrite tadanyatra bhojane tri- rātram	Ap.	1188
śaśaka-śalyaka-medhā-godhā-kūrma..... saśalkāmśca matsyān nyāyopapannān bhak- ṣayet	GR	377
śālīnādātma-vṛttiyāpanadvara iti yāyā- varaḥ   daśa daśa.....kṛtaprasthāno kṛta- prasthānaśceti	GR	419
śāvāntaḥ śāvamāśaucam pūrvāśaucena śu- dhyati   laghunā laghu śudhyettu	Ap.	898
śiṣṭāḥ.....pratipattavyāḥ	KR	33
śunā daṣṭastryahamekāhāraḥ samudragām nadīm gatvā.....gomāyu-mārjāra- sarpa-nakula-mūśakair daṣṭānām	Ap.	1137
śuṣka-kāṣṭhena vā mṛjita	GR	143
śūdra-yājako garhitam dravyam nāga-hrade prakṣipyā brāhmaṇānupetya brūyāt trāyantu mām bhavanto varṇa-sāmyam	SCAH	462
śaucam nāma dharmādipatho brahmāya- tanam śriyo’dhivāso manasaḥ prasādanam .....tacca śaucamupariṣṭād		
vakṣyāmaḥ	GR	522
śreyasaḥ.....dahet	VR	396
śva-gomāyu-mārjāra-sarpa-nakula- mūśikānurvṛttāvetēṣāmevādhiyānānām		
antarā gamane trirātram..upavāsaḥ tryaham ca vinḥvaset	CC.III.2	766

Sūtra	Work in which quoted	Page
śvitri kuṣṭhyudari yakṣmā-mayā- vyanārṣeyamabrahmasamānārṣeyaṃ cetye- tāni na jñāyante tāṃ putrikāśankayā na vivāhayet	GR	23-24
svitri-kuṣṭhy-udari-yakṣmā.....		
alpāyur.....varjanīyāni bhavanti		
kulānurūpāḥ prajāḥ .....tasmāt kula- nakṣatra-vijñānopapannāṃ varayet	Ap.	84-85
”		
(with many variations)	U	221
śvobhūte śrāddhakarmaṇi dakṣiṇāṃ diśaṃ gatvā dakṣiṇā-pravaṇān samūlān kuśānāharedanya-parigrhītāścāpaḥ	SK	46
”		
(gives only the first two words)	”	48
śvobhūte ekoddiṣṭaṃ kuryāt	SK <sup>1</sup>	74
ṣaṭ prṣṭhataḥ	GR	148
ṣaḍ varṣāṇi rājanye prākṛtaṃ brahmacaryam   vaiśye trīṇi	HG	177
”		
(‘vaiśye trīṇi’ transposed; adds—sārdham śūdre kṣatriyavad brāhmaṇiṣu   vaiśyavat kṣatriyāyām, śūdravacca vaiśyāyām śūdraṃ hatvā nava māsān saṃvatsarotsanne ‘gnihotre cāndrāyaṇaṃ kṛtvā punarādadyāt   dvivarṣotsanne somā- yana-cāndrāyaṇe kuryāt   trivarṣotsanne saṃvatsaraṃ kṛcchram-abhyasya punarā- dadyāt	Ap.	1129
sa tasya svāgatamarghyam-ācamanam-āsa- naṃ ca pradadyāt	Ap.	1154
satyavādī sadā tuṣṭaḥ ṛtukālābhigāmī nit- yaṃ snāna-śīlaḥ....gṛhastho bhavati	SCAH	590
sandhinī vṛṣasyanti tasyāḥ payo na pivet tadṛutmatī bhavati	GR	494
”	SCS	233
[‘syandini’ for ‘sandhinī’; ‘ṛtumadbhavati’ for ‘tad.....bhavati’]	Ap.	246
sapta-rātrād-ityeke daśa-rātrādityapare mā- senāpiyuṣaṃ bhavati dharmavidāḥ	MM	179



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samānato mṛte riktha-vibhāgaḥ	DB	65
samenaiva mṛte riktha-bhāginaḥ	SCV	614
sarva-vāsaśāṃ plāvanena śuddhiḥ	Ap.	262
sarvā asya devatā gṛhānabhyāgacchanti ya- yaivam vidvān brāhmaṇo.....		
yadenam yāntamanuyāntiti śreyasyam brah- mavarcasam tena sarvān kāmānavāpnōti	GR	291
sarvābhakṣya-bhakṣaṇama-bhojanam-apeya- pānam-ayājya-yājanam..... yasmin		
yasmin vayasi śārīra-vācika mānasāny-āp- noti	Ap.	998
”		
( with many variations )	GR	567-568
saśālkān matsyānnyāyopapannān bhakṣayet	MM	181
sahasūnam lāṅgalaṃ tad brāhmaṇe na vid- yate	GR	429
sāyamsandhyā-stanite rātrau nādhīyiran prā- taḥ sandhyā-stanite tvahorātram	CC. III. 2	764
”		
[ ‘ rātrim ’ for ‘ rātrau ’ ; ‘ ca ’ for ‘ tu ’ ]	Ap.	188
sāvitryā’bhimantritam-udakam puṣpa mi- śram	SCAH	362
suprakṣālita-caraṇaḥ sarvato rakṣāṃ kṛtvā udaka-pūrṇa-ghaṭādi.....rātri-sūktam jap- tvā viṣṇuṃ namaskṛtya.....dakṣiṇa-śīrāḥ svapet	SCAH	628
surāpo’gni varṇāṃ surāṃ pītṛvā ghṛtamayaḥ payo vā hiraṇyāṃ vā vitapya-mṛtyunā pūto bhavati	Ap.	1071
staraṇāsana-piṇḍeṣu ṣaṭ kuśān parivarjayet	SK	48
striṣvavakīrṇī.....catuspathe gardabham pa- śumālabheta pāka-yājña-dharmeṇa । bhūmau paśu-puroḍāśa-śrapaṇamapsv-avadānaiḥ pra- cāryājyaṃ juhōti.....kāmākāmāya svāhā	U	150
sthitiravicchinnaveda-veditā ayonisaṅkaritā avicchinnārṣeyatvaṃ vā iti kulaguṇāḥ । ve- dāṅgāni dharmādhyātmajñānam sthitiśceti ṣaḍvidham śrutam	GR	499

Sūtra	Work in which quoted	Page
snātvā vāsasī paridhāya	ST <sup>1</sup>	305
snāpayitvā'naḍuho'laṅkṛtya brāhmaṇān bho- jayet	SCAH	454
svayaṃ kanyā varayate sa gāndharvaḥ	GR	76
sva-śirasā yavasamādāya gobhyo		
dadyāt yadi tāḥ		
grhṇīyurathainam prāvartayeyuḥ	ST	472
”		
[‘prati-grhṇīyuh’ for ‘pra....yuh’ ; ‘pravartayeyuh’ for ‘pra....yuh’]	Ap.	1209
”		
[‘pravartayeyuh’ for ‘pra....yuh’]	Mit.	469
svānupapattau śucya-ntardhāya		
samāmananti saṃsparśe sacailaṃ		
snānamevam hyāha । āsanaṃ śayanaṃ		
yānamantardhāya samācaret	SCS	258
hata-vatsāyāḥ śokāviṣṭatvāt nava- sūtāyāssarajastvāt	SCS	234
haya-gaja-ratha-caitya-vṛkṣa- viśeṣamārohaṇa-phala-cayana-saṃdhi- sarpaṇa-kūpāvaropaṇa-mahānadya-rṇava- prataraṇa-mahāsāhasāni varjayet	Ap.	64
”		
(‘viṣam’ for ‘viśeṣam’ ; ‘pracayane’ for ‘phala-cayana’ ; ‘saṃsiddhi’ for ‘saṃdhi’ ; omits ‘kūpā....ṇa’ ; ‘mahāsāhasa-viruddhāni’ for ‘mahā.....sāni’)	SCSK	126
harikara-maruda-nurādhā-vidhātṛ- pauṣṇāditi-dvayottarabhe bhojana-vidhi- śayyāsane-bhogārambho hitārthāya	ST	672
hasta-datta-bhojane abrahmaṇa-samīpe		
bhojane duṣṭa-paṅkti-bhojane paṅktyagrato		
bhojane ‘bhyakta-mūtra-purīṣa-karaṇe		
mṛta-sūtaka-śūdrāṇa-bhojane śūdraiḥ saha		
svapne trirātramabhojanam	Mit.	458